Join our board of directors

Composition of the Board

The Board of Directors shall consist of a maximum of ten (10) Directors. Guidelines for the selection of Directors specify the range of skill, expertise and personal attributes required to make informed governance decisions.

Roles and responsibilities

Applicants will demonstrate an understanding of the roles, responsibilities and commitment this appointment will entail. Applicants will also demonstrate a commitment to dedicate the time required to attend Board meetings (on average one meeting per month lasting approximately 2 to 2.5 hours), participate in the various programs and fundraisers and when required attend annual events such as the Annual General membership Meeting.

An understanding of the role of governance, the knowledge to participate in informed and critical discussions about policy issues and animal welfare issues and the ability to offer expertise or input in specific areas.
Effective communication skills and the absence of a real or perceived conflict of interest.

Application Process

Every applicant must complete an application form including personal references.
The Membership Committee will review all applications. All applicants will be acknowledged.
To assist you in considering this position please review the [***Board Application form***](http://www.ocof.net/sites/default/files/Application_BoardMembership.pdf) below.

You can also contact any member of the board.

***Applications will be accepted up to and including May 19, 2020 and should be forwarded to:***

**thepackproject@hotmail.com**

**Attn: Shannon Gordon**

**The Pack Project Board of Directors Secretary**

|  |
| --- |
| **NAME:** |
| **ADDRESS:** |
| **PHONE:**  |
| **EAMIL:** |
| **OCCUPATION/TITLE:** |

**BOARD INTEREST**  Please outline the reason for your interest in serving on the Board.

|  |
| --- |
|  |

**SKILLS AND EXPERTISE** Please identify your specific skills and expertise that you believe will contribute to the Board.

|  |
| --- |
|  |

**PREVIOUS GOVERNANCE EXPERIENCE**  Please identify previous Board experience

|  |
| --- |
|  |

**REFERENCES** Please supply name and telephone number

|  |
| --- |
| 1.  |
| 2.  |

Please submit this application to:

thepackproject@hotmail.com

Attn: Shannon Gordon

The Pack Project Board of Directors Secretary